

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSIO

DISCLOSURE REPORT CANDIDATE COMMITTEE

RECEIVED

| EASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSUI   | RE REPORT CAP   | BE FOUND IN THE "GUID  | EBOOK FOR CANDIDA    | TE COMMITTEES.")                       |
|--|-----------------|------------------------|----------------------|--|
| ECTION I-CANDIDATE AND CANDIDATE COMMITTEE: Candidate Name: CC98002  |                 | II-TYPE OF REPOR       |                      | ete this section)                      |
| . Kalani English   | ,               |                        | C                    | OUNTY CLEBS                            |
| Committee Name:  | [ ] 1st1        | Preliminary Primary    | [ ]                  | Amended                                |
| . Kalani English Election Committee  | [ ] 2nd         | Preliminary Primary    |                      | Short Form <sup>1</sup>                |
| Mailing Address:   | [ ] Fina        | l Primary              |                      |  |
| O. Box 878<br>ana, HI 96713  | [ ] Prel        | Iminary General        |                      |  |
| Phone: (Bus) (808) 248-8049 (Res) (808) 248-7723   | [<br>  [ ] Fina | l Election Period      | REPO                 | RTING PERIOD                           |
| Treasurer's (Nes) (1000) 240-1123  | [X] Sup         | plemental              | 07/01/1999           | through 12/31/1999                     |
| SECTION III (Part 1)-SUMMARY OF  | RECEIPTS        | AND DISBURSEME         | NTS                  |  |
| (Complete Section III (Part 2) on the Back   | of the Form E   |                        | •                    |  |
|  |                 | COLUMN                 | A                    | COLUMN B  ELECTION PERIOD <sup>2</sup> |
|  |                 | TOTAL THIS             | PERIOD               | TOTAL TO DATE                          |
| Cash on Hand at the Beginning of Election Period <sup>2</sup> (Continuing Committee the time the Organizational Report was Filed (New Committee) | ) OR at         |                        |                      | 0.00                                   |
| Cash on Hand at the Beginning of this Reporting Period   |                 |                        | 964.02               |  |
| . Total Receipts with Loans (From Line 17, Column A and B)   |                 | 1                      | 2600.00              | 15968.20                               |
| . Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column  | B)              | 1                      | 3564.02              | 15968.20                               |
| . Subtotal Disbursements (From Line 21, Column A and B)  |                 |                        | 4577.67              | 8854.05                                |
| . Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 froi Columns A and B)  |                 |                        | 8986.35              | 7114.15                                |
| (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Bothis Reporting Period   | eainnina of     |                        | 0.00                 |  |
| (b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A)  |                 |                        | 0.00                 |  |
| (c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the C this Reporting Period (Add Lines 7(a) and 7(b))                         | losing of       |                        | 0.00                 |  |
| . Total of Loans at the Closing of this Reporting Period (Schedule E, Line 1   | 10)             |                        | 1000.00              |  |
| Debts Owed BY the Candidate Committee at the Closing of this Reporting (Add Lines 7(c) and 8)  | Period          |                        | 1000.00              |  |
| 0. Other Adjustments to Surplus/Deficit (Attach Explanation)   |                 |                        | 0.00                 |  |
| 11. Subtotal (Add Lines 9 and 10)  |                 |                        | 1000.00              |  |
| 12. Surplus/Deficit (Subtract Line 11 from Line 6)   |                 |                        | 7986.35              |  |
| herety certify that the information on this report and all attached Schedules a  | re true, dorre  | ct and complete to the | e best of my knowled | edge.<br>/−27-00                       |

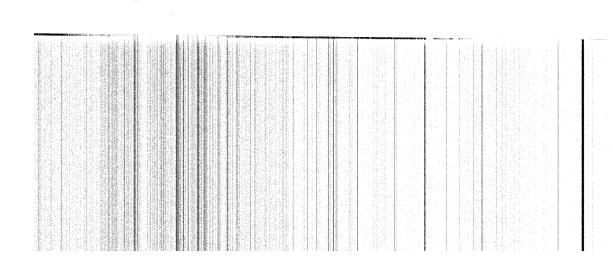
Short form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section II, and Section III (Part 1) of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a

J. Kalani English - J. Kalani English Election Committee COLUMN A

COLUMN B
ELECTION PERIOD

| RECEIPTS   | TOTAL THIS PERIOD | ELECTION PERIOD TOTAL TO DATE |
|--|-------------------|-------------------------------|
| 13. Contributions From:  |                   |                               |
| (a) Individuals/Other Entities/Noncandidate Committees   |                   |                               |
| (i) Monetary Contributions of \$100 or Less  | 2625.00           | 45734.00                      |
| (ii) Non-Monetary Contributions of \$100 or Less   | 0.00              | 1776.00                       |
| (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A)                             | 8950.00           | 10950.00                      |
| (iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B) | 11575.00          | 58460.00                      |
| (b) Political Parties  |                   |                               |
| (i) Monetary Contributions of \$100 or Less  | 0.00              | 0.00                          |
| (ii) Non-Monetary Contributions of \$100 or Less   | 0.00              | 0.00                          |
| (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G. Line 2 for Column A)                             | 0.00              | 0.00                          |
| (iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B)                                  | 0.00              | 0.00                          |
| (c) Candidate or Candidate's Immediate Family  |                   |                               |
| (i) Monetary Contributions of \$100 or Less  | 0.00              | 50.00                         |
| (ii) Non-Monetary Contributions of \$100 or Less   | 0.00              | 0.00                          |
| (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A)                             | 0.00              | 0.00                          |
| (iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B)          | 0.00              | 50.00                         |
| (d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B)   | 11575.00          | 58510.00                      |
| 14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A)  | 1025.00           | 1357.91                       |
| 15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B)  | 12600.00          | 59867.91                      |
| 16. Loans From:  |                   |                               |
| (a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A)  | 0.00              | 1000.00                       |
| (b) Financial Institutions (Schedule E, Line 4 for Column A)   | 0.00              | 0.00                          |
| (c) Other Sources (Schedule E, Line 7 for Column A)  | 0.00              | 0.00                          |
| (d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B)  | 0.00              | 1000.00                       |
| 17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B)   | 12600.00          | 60867.91                      |
| SBURSEMENTS  |                   |                               |
| 18 Expenditures (Schedule B, Line 3 for Column A)  | 879.16            | 6917.0                        |
| 19. Fundraising Expenditures (Schedule F, Line 3 for Column A)   | 3698.51           | 3722.5                        |
| 20. Loan Repaid or Forgiven  |                   |                               |
| (a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A)  | 0.00              | 0.0                           |
| (b) Financial Institutions (Schedule E, Line 5 for Column A)   | 0.00              | 0.0                           |
| (c) Other Sources (Schedule E, Line 8 for Column A)  | 0.00              | 0.0                           |
| (d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B)   | 0.00              | 0.0                           |
| 21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B)   | 4577.67           | 10639.5                       |
| Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period)                            | 0.00              | -2587.7                       |
| 23. Total Disbursements(Add Lines 21 through 22 for Columns A and B)   | 4577.67           | 8051.8                        |



### STATE OF HAWAII CAMP GN SPENDING COMMISSION SCHEDULE A

### MONETARY AND NON-MONETARY CONTRIBUTIONS BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES **CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

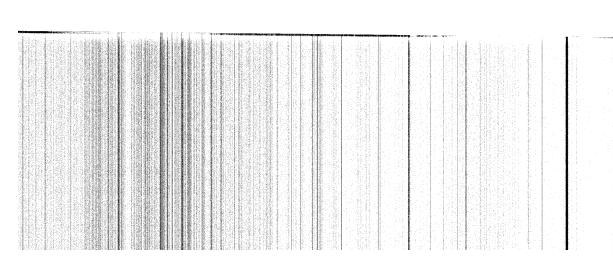
CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE PAGE 1 OF J. Kalani English - J. Kalani English Election Committee

| DATE OF<br>DEPOSIT       | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET YALUE<br>OF NON-MONETARY | AGGREGATE<br>ELECTION PERIOD |  |
|--------------------------|--|---|--|------------------------------|--|
|                          | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION<br>(IF INDIVIDUAL)   | CONTRIBUTION<br>THIS PERIOD  | TOTAL TO DATE                |  |
| 11/10/1999<br>11/10/1999 | [ ] NON-MONETARY CONTRIBUTION<br>Claudia Kay Goodfellow<br>165 W. Ika Moku<br>Kiehi, HI 96753-           |   | \$500.00   | \$500.00                     |  |
| 11/10/1999<br>11/10/1999 | [ ] NON-MONETARY CONTRIBUTION Daniel Goodfellow 165 W. Ikea Moku Kihei, HI 96753-                        |   | \$500.00   | \$500.00                     |  |
| 11/10/1999<br>11/10/1999 | [ ] NON-MONETARY CONTRIBUTION Henry James Izumizaki 961 Peralta Ave. Albany, CA 94706-                   |   | \$250.00   | \$250.00                     |  |
| 11/10/1999               | I I NON-MONETARY CONTRIBUTION Deborah Izuminaki 961 Peralta Ave. Albany, CA 94706-                       |   | \$250.00   | \$250.00                     |  |
| 11/10/1999               | [ ] NON-MONETARY CONTRIBUTION J. Stephen Goodfellow 627 castleheights Dr. Wenatchee, WA 98801-           |   | \$500.00   | \$500.00                     |  |
| 11/10/1999               | [ ] NON-MONETARY CONTRIBUTION Denise D. Goodfellow 627 Castleheights Dr. Wenatchee, WA 98801-            |   | \$500.00   | \$500.00                     |  |
| 11/12/1999               | [ ] NON-MONETARY CONTRIBUTION<br>Hoaloha Na Eha, Ltd.<br>1287 Front Street<br>Lahaina, HI 96761-1723     |   | \$200.00<br>11-10 Fundraise  | \$200.00                     |  |

| 1. | SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)                       |            | \$2700.00 |
|----|---|------------|-----------|
| 2. | TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TO | TAL ON THE |           |
|    | THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a) (iii), COLUMN A)                         |            |           |

Form CC-5(A)(Rev.11/97)



# STATE OF HAWAII CAMPAGE SCHEDULE A

# MONETARY AND NON-MONETARY CONTRIBUTIONS BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE
NO INFORMATION OR COPIES FROM THE REPORTS OF IALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLLCTING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

| J. Kalani                | ND CANDIDATE COMMITTEE NAME:<br>English - J. Kalani English Elect   | ion Committee   | PAGE   | 2 OF3                        |
|--------------------------|---|---|--|------------------------------|
| DATE OF<br>DEPOSIT       | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE      | *REQUIRED IF AGGREGATE IS \$1,000<br>OR MORE<br>NAME OF EMPLOYER<br>(JE INDIVIDUAL) | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE<br>ELECTION PERIOD |
|                          | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION<br>(IF INDIVIDUAL)   | CONTRIBUTION<br>THIS PERIOD  | TOTAL TO DATE                |
| 11/12/1999               | [ ] NON-MONETARY CONTRIBUTION Munekiyo, Arakawa & Hiraga, Inc. 305 High st., Suite 104 Wailuku, HI 96793-     |   | \$250.00<br>11-10 Fundraiser   | \$250.00                     |
|                          |   |   |  |                              |
| 11/12/1999               | [ ] NON-MONETARY CONTRIBUTION Ing, Horikawa, Kuwada, & Jorgensen 2145 Wells Street, Ste. 204                  |   | \$200.00   | \$200.00                     |
| 11/12/1999               | Wailuku, HI 96793-  |   |  |                              |
| 11/12/1999<br>11/12/1999 | [ ]NON-MONETARY CONTRIBUTION Interstate Maui Realty 485 Waiale Rd. Wailuku, HI 96793-                         |   | \$250.00<br>11-10 Fundraiser   | \$250.00                     |
| 11/12/1999<br>11/12/1999 | [ ] NON-MONETARY CONTRIBUTION<br>Mr. B. Martin Luna<br>2200 Main St., #400<br>Wailuku, HI 96793-              |   | \$250.00<br>11-10 Fundraiser   | \$250.00                     |
| 11/22/1999               | [ ] NON-MONETARY CONTRIBUTION First Hawaiian Bank 20 Kaahumanu Ave. Kahului, HI 96732-                        |   | \$250.00   | \$250.00                     |
| 11/22/1999               | [ ] NON-MONETARY CONTRIBUTION Mr. Jonathan Starr Star Route, Box 181 Hana, HI 96713-                          |   | \$250.00   | \$250.00                     |
| 11/22/1999<br>11/24/1999 | [ ] NON-MONETARY CONTRIBUTION Mancini, Rowland & Welch 33 Lono Ave., Suite 470 Kahului, HI 96732-             |   | \$200.00   | \$200.00                     |
| 2. TOTAL OF              | L OF MONETARY AND NON-MONETARY CONTRIBUTIONS ON THE REPORT, SECTION III (PART 2), LINE 13 (a)(III), COLUMN A) |   |  | \$1650.00                    |



### STATE OF HAWAII CAMP GN SPENDING COMMISSIO SCHEDULE A

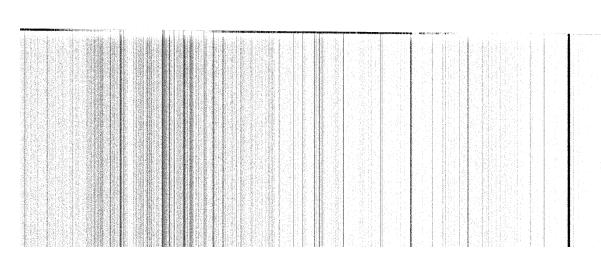
MONETARY AND NON-MONETARY CONTRIBUTIONS BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES **CANDIDATE COMMITTEE** 

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDALISMS EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO REFORMATION OR CODIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: 3 **OF** J. Kalani English - J. Kalani English Election Committee

| DATE OF<br>DEPOSIT       | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDMIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | *REQUIRED IF AGGREGATE IS \$1,000<br>OR MORE<br>NAME OF EMPLOYER<br>(IF INDMIDUAL) | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE                        |  |
|--------------------------|---|--|--|----------------------------------|--|
|                          | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION<br>(IF INDIVIDUAL)  | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD<br>TOTAL TO DATE |  |
| 11/22/1999<br>11/24/1999 | [ ] NON-MONETARY CONTRIBUTION Thomas M. Ryan 1141 Waimanu St. Honolulu, HI 96814-                       |  | \$450.00   | \$450.00                         |  |
| 11/22/1999               | [ ] NON-MONETARY CONTRIBUTION Paul Kyno 6488 Puupilo Rd. Kapa'a, HI 96746-                              |  | \$400.00   | \$400.00                         |  |
| 11/22/1999               | [ ] NON-MONETARY CONTRIBUTION Maui Land & Pineapple Company, Inc. P.O. Box 187 Kahului, HI 96732-0187   |  | \$250.00   | \$250.00                         |  |
| 11/22/1999               | [ ] NON-MONETARY CONTRIBUTION Wailuku Parkside, L.L.C. 745 Fort Street, #2110 Honolulu, HI 96813-       |  | \$1000.00  | \$1000.00                        |  |
| 11/22/1999               | [ ] NON-MONETARY CONTRIBUTION A&B HIPAC P.O. Box 3440 Honolulu, HI 96801-                               |  | \$1000.00  | \$1000.00                        |  |
| 11/22/1999               | [ ] NON-MONETARY CONTRIBUTION Dornbush & Co., Ltd. 3660 Waialae Ave., Suite 418 Honolulu, HI 96816-3257 |  | \$500.00   | \$500.00                         |  |
| 12/21/1999<br>12/22/1999 | Hana, HI 96713-   | Self  Business Owner - Retired   | \$1000.00  | \$1000.00                        |  |

|    | •  | Form CC-50 | AVPey 11/07 |
|----|--|------------|-------------|
| 2. | TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON TH<br>THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(III), COLUMN A) | E          | \$8950.00   |
| ٠. | SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)  |            | \$4600.00   |

Form CC-5(A)(Rev.11/97)



## STATE OF HAWAII CAMO IGN SPENDING COMMISSON

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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| CANDIDATE AND ( | CANDIDATE | COMMITTEE | NAME: |
|-----------------|-----------|-----------|-------|
|-----------------|-----------|-----------|-------|

PAGE

1 **OF** 3

J. Kalani English - J. Kalani English Election Committee AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD DATE OF EXPENDITURE FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION West Maui Mustang All-Stars Charity \$10.00 07/01/1999 Pacific Isle Packaging Charity \$28.13 300 Hoohana Street : MEO Sr. Party 07/01/1999 Kahului, HI 96732-Ms. Leila K. Diego Charity \$50.00 P.O. Box 07/12/1999 Hana, HI 96713-Ms. Jonnie Oliveira Charity \$25.00 P.O. Box 495 : Class vs. Class V-Ball 07/12/1999 Hana, HI 96713-Tournament Ooka Supermarket Food & Beverages \$35.42 1870 Main Street : Meeting Expense 08/03/1999 Wailuku, HI 96732-Office Max Office Supplies \$11.46 270 Dairy Road 08/04/1999 Kahului, HI 96732-Council Chairman Patrick S. Kawano Charity \$50.00 200 S. High Street : Keiki Train 08/12/1999 Wailuku, HI 96793-

| 1. | SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)   | ↓<br>\$210.0 |
|----|--|--------------|
| 2. | TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE, ENTER TOTAL FROM SCHEDULE H, LINE 4)                                 |              |
| 3. | TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A) |              |
|    |  |              |

Form CC-5(B) (Rev.11/97)



# STATE OF HAWAII CAMOIGN SPENDING COMMISSON

## SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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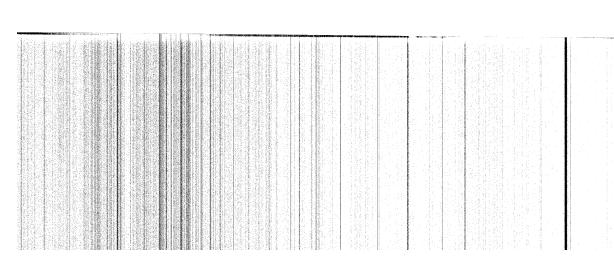
| CAN | CANDIDATE AND CANDIDATE COMMITTEE NAME: |         |   |    |        |         |          |           |  |  |
|-----|---|---------|---|----|--------|---------|----------|-----------|--|--|
| J.  | Kalani                                  | English | - | J. | Kalani | English | Election | Committee |  |  |

**PAGE** 2 **OF** 3

| DATE OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>PAID EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
|------------------------|--|--|---|
| 08/29/1999             | Friends of Moku'ula, Inc.  | Charity<br>: Fundraiser  | \$150.00  |
| 09/10/1999             | Hawaii Fire Fighters Association<br>2305 S. Beretania St., Rm. 202<br>Honolulu, HI 96826-              | Advertising  | \$25.00   |
| 09/10/1999             | Maui News<br>100 Mahalani Street<br>Wailuku, HI 96793-   | Advertising  | \$21.25   |
| 09/10/1999             | Party Paradise<br>Kahului, HI 96732-   | Charity : Alzheimerse Memory Walk                                  | \$31.00   |
| 09/10/1999             | Association of Hawaiian Civic Club   | Advertising  | \$16.66   |
| 09/29/1999             | Bank of Hawaii<br>P.O. Box 2900<br>Honolulu, HI 96846-   | Bank Charges & Adjustments   | \$12.00   |
| 10/06/1999             | Emura Jewelry & Gift Shop<br>49 Market Street<br>Wailuku, HI 96793-                                    | Charity<br>: Trophy Donation                                       | \$13.89   |

| _                          | L OF EXPENDITURES THIS PERIOD (THIS PAGE)  | \$269.80 |
|----------------------------|--|----------|
| 2. TOTAL OF<br>LINE 4)     | UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE, ENTER TOTAL FROM SCHEDULE H.                            |          |
| 3. TOTAL OF SECTION III(PA | EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, ART 2), LINE 18, COLUMN A) |          |

Form CC-5(B) (Rev.11/97)



## STATE OF HAWAII CAMCAIGN SPENDING COMMISSION

### **SCHEDULE B EXPENDITURES** CANDIDATE COMMITTEE

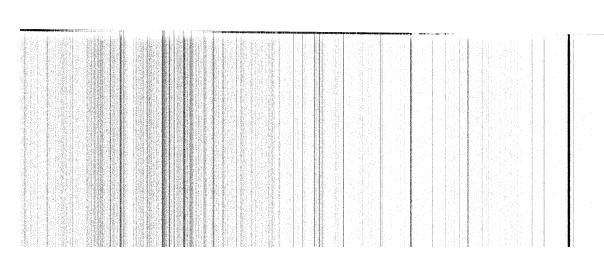
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

| CANDIDATE AND CANDIDATI | E COMMITTEE NAME:                      | PAGE | 3 <b>OF</b> | : |
|-------------------------|--|------|-------------|---|
| J. Kalani English       | - J. Kalani English Election Committee | _    |             |   |

| DATE OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>PAID EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
|------------------------|--|--|---|
| 10/26/1999             | Maui High School Girsl Soccer<br>Maui High School<br>Kahului, HI 96732-                                | Advertising  | \$14.28   |
| 10/29/1999             | Bank of Hawaii<br>P.O. Box 2900<br>Honolulu, HI 96846-   | Bank Charges & Adjustments   | \$1.50  |
| 11/05/1999             | U.S. Postal Service Hana, HI 96713-  | Postage/Mailing  | \$98.01   |
| 11/13/1999             | Costco<br>540 Haleakala Highway<br>Kahului, HI 96732-  | Office Supplies  | \$67.61   |
| 12/01/1999             | Democratic Party Century Club  | Food & Beverages   | \$10.00   |
| 12/08/1999             | Foodland   | Food & Beverages   | \$67.67   |
| 12/09/1999             | U.S. Postal Service Hana, HI 96713-  | Postage/Mailing  | \$140.28  |
| 1. SUBTOTA             | L OF EXPENDITURES THIS PERIOD (THIS PAGE)  |  | \$399.3   |
| 2. TOTAL OF<br>LINE 4) | UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE  |  | \$0.0   |

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A) \$879.16

Form CC-5(B) (Rev.11/97)



# STATE OF HAWAII CAMPOGN SPENDING COMMISSIO

# SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

|  | ID CANDIDATE COMMITTEE NAME:<br>English - J. Kalani English Elec                                 | tion Committee                             | PAGE  | 1 <b>OF</b> 1                                 |
|--|--|--|---|---|
|  | -  |  |   |   |
| DATE OF<br>DEPOSIT                     | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT | DESCRIPTION OF OTHER RECEIPT               | AMOUNT OF PUBLIC<br>FUNDS OR OTHER<br>RECEIPT THIS PERIOD | AGGREGATE<br>ELECTION PERIOD<br>TOTAL TO DATE |
| 2/10/1999                              | County of Maui-Dept. of Parks<br>1580-C Kaahumanu Ave.   | Rent & Utilities:<br>Return of deposit for |   |   |
| 2/10/1999                              | Wailuku, Maui, HI 96793-   | Community Center<br>Rental                 | \$1025.00   | \$1135.00                                     |
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|  |  |  |   |   |
| 1. SUBTOTA                             | LOF PUBLIC FUNDS AND OTHER RECEIPTS THIS PE  | ERIOD (THIS PAGE)                          | L   | \$1025.00                                     |
| 2. TOTAL OF SECTION III (              | F PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIO<br>PART 2), LINE 14 , COLUMN A)                     | D (LAST PAGE THIS LINE ONLY) (ENTER TOTAL  | ON THE DISCLOSURE REPO                                    | रा.<br>\$1025.00                              |
|  |  |  | For   | m CC-5(C) (Rev.11/9                           |
| 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |   |   |

# STATE OF HAWAII CAM AIGN SPENDING COMMISS ON SCHOOLS

**LOANS** CANDIDATE COMMITTEE

CANDIDATE CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PER ANDIDATE AND CANDIDATE COMMITTEE NAME: Kalani English - J. Kalani English Election Committee ANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR DATE OF LOAN NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY ELECTION PERIOD J. Kalani English 3/16/1999 P.O. Box 878 \$1000.00 \$0.00 \$0.00 \$1000.00 Hana, HI 96713-TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 16(a), COLUMN A... \$0.00 . TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(a), COLUMN A) \$0.00 TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AT THE CLOSING OF THIS REPORTING PERIOD \$1000.00 INANCIAL INSTITUTIONS AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR DATE LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD AMOUNT OF LOAN AT FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INCREASE IN LOAN AMOUNT THIS PERIOD CLOSING OF THIS LOAN FINANCIAL INSTITUTION **ELECTION PERIOD** REPORTING PERIOD I. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 16(b), COLUMN A). 5. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(b), COLUMN A) 3. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT THE CLOSING OF THIS REPORTING PERIOD LOANS FROM OTHER SOURCES AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR DATE NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF OTHER LOANS OF LOAN **ELECTION PERIOD** 7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE

7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 16(e), COLUMN A).

3. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III

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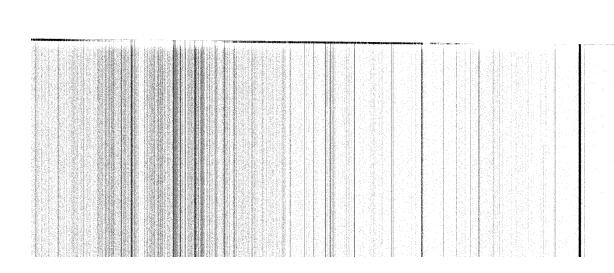
(PART 2), LINE 20(c), COLUMN A)

 $\mathfrak Z$ . TOTAL OF LOANS FROM OTHER SOURCES AT THE CLOSING OF THIS REPORTING PERIOD

10. TOTAL OF LOANS AT THE CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON THE DISCLOSURF REPORT. SECTION (II) (PART 1), LINE 8)

Form CC-5(E) (Rev.11/97)

\$1000.00



## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

# SCHEDULE F FUNDRAISING EXPENDITURES CANDIDATE COMMITTEE

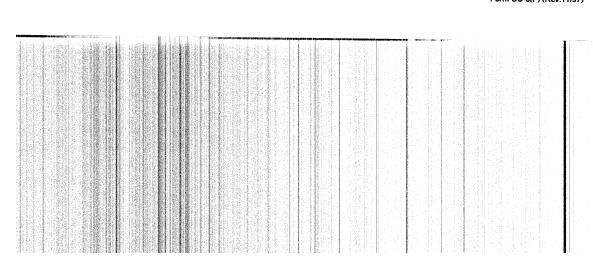
CANDIDATE COMMITTEE

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| CANDIDATE AND CANDIDAT | E COMMITTEE NAME:                      | PAGE | 1           | OF |
|------------------------|--|------|-------------|----|
| J. Kalani English      | - J. Kalani English Election Committee |      | <del></del> |    |

| DATE OF<br>FUNDRAISING<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID FUNDRAISING EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------------------------|--|--|--|
| 10/27/1999                            | State of Hawaii-Health Dept. 54 High Street Wailuku, HI 96793-   | Other Direct Costs: Food<br>Permit   | \$25.00  |
| 11/02/1999                            | Agnes Groff  | Food & Beverages: 11-10<br>Fundraiser  | \$500.00   |
| 11/08/1999                            | Agnes Groff  | Food & Beverages   | \$250.00   |
| 11/09/1999                            | County of Maui-Dept. of Parks<br>1580-C Kaahumanu Ave.<br>Wailuku, Maui, HI 96793-                     | Rent & Utilities: Wailuku<br>Comm. Center                                      | \$1565.00  |
| 11/10/1999                            | Cash & Carry<br>90 Amala Place<br>Kahului, HI 96732-   | Food & Beverages   | \$56.57  |
| 11/10/1999                            | Costco<br>540 Haleakala Highway<br>Kahului, HI 96732-  | Food & Beverages   | \$280.31   |
| 11/10/1999                            | Costco<br>540 Haleakala Highway<br>Kahului, HI 96732-  | Food & Beverages   | \$21.76  |

| 1. | SUBTOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)  | \$2698.64                 |
|----|---|---------------------------|
| 2. | TOTAL OF UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE, ENTER TOTAL FROM SCHEDULE H, LINE 5)                                  | <u> </u>                  |
| 3. | TOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A) | \$0.00                    |
|    |   | Form CC E/E) /Pay 44 (07) |



## STATE OF HAWAII CAMPLIGN SPENDING COMMISSION

## SCHEDULE F FUNDRAISING EXPENDITURES CANDIDATE COMMITTEE

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| DATE OF<br>FUNDRAISING | English - J. Kalani English Election Co  |  | AMOUNT OF<br>PAID FUNDRAISING<br>EXPENDITURE OR FAIR<br>MARKET VALUE OF<br>NON-MONETARY |
|------------------------|--|--|---|
| EXPENDITURE            | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF<br>VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | CONTRIBUTION<br>THIS PERIOD   |
| .1/10/1999             | Anheuser-Busch<br>99-877 Iwaena Street<br>Aiea, HI 96701-  | Food & Beverages   | \$283.35  |
| .1/24/1999             | Joan Selix Berman Design<br>Star Route 50<br>Kula, HI 96790-   | Printing & Postage   | \$461.83  |
| 1/30/1999              | Maui Soda & Ice Works<br>918A Lower Main St.<br>Wailuku, HI 96793-                                     | Food & Beverages   | \$254.69  |
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|                        |  |  |   |
| 1. SUBTOTA             | L OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)  |  | \$999.8   |
| 2. TOTAL OF            | UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (   | LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE, ENTER TOTAL                         | +333.0  |
| 3. TOTAL OF            | F FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LIF   |  |   |
| DISCLOSUR              | EREPORT, SECTION III (PART 2), LINE 19, COLUMN A)  |  | \$3698.5  |
|                        |  | F  | orm CC-5(F) (Rev.11/9   |
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|                        |  |  |   |